## Woodson County Board of Commissioners

## Agenda Tuesday May 14th, 2024 Regular Session 8:30 a.m.

1<sup>st</sup> District –Jerry Sedlacek 2<sup>nd</sup> District – Kevin Stuber 3<sup>rd</sup> District – Justin Clark County Clerk- Tesla Bayles

- 1. Call to Order and Pledge of Allegiance
- 2. <u>Approval of the Agenda</u>
- 3. <u>Approval of the Minutes</u>
- 4. County Attorney Matters
- 5. <u>Department Head Appointments</u> Jeff McCullough- 8:45 a.m. Gary Ward – 9:00 a.m.
- 6. Appointments
- 7. Old Business Tabled from Previous Meeting
- 7. <u>New Business</u> Department and Entity 2025 Budget Request
- 9. Documents for Approval
- 10. Public Comments (up to 5 minutes)
- 11. Vouchers
- 12. Adjournment

Citizen comments welcomed following Appointments and will be **limited up to five minutes** per person or group. Commissioners will not take action at this time. Items introduced under citizen comment may become agenda items for a later date.

Please contact the Woodson County Clerk's Office no later than 4:00 p.m. on Thursday to the meeting date to be placed on the agenda. Agenda is subject to change through actual meeting day. Contact the County Clerk's Office for the current revision.