

**RESOLUTION NO 17-06**

A RESOLUTION VACATING THE ONE MILE OF ROAD LYING BETWEEN SECTION 19, TOWNSHIP 23, RANGE 15, AND SECTION 24, TOWNSHIP 23, RANGE 14E. WITH THE EXCEPTION OF THE FIRST 1,925 FEET SOUTH ON INDIAN ROAD FROM 220<sup>TH</sup> INTERSECTION.

**WHEREAS**, This Board finds that the following described county road is Woodson County, Kansas to wit:

The one mile of road lying between Section 19, Township 23, Range 15, and Section 24, Township 23, Range 14E. WITH the exception of the first 1,925 feet south on Indian Road from 220<sup>th</sup> intersection.

**WHEREAS**, is not a public utility by reason of neglect, nonuse, and inconvenience and has become in need of repairs and the necessity of said road for a public utility does not justify the expenditure of the necessary funds to repair said road or put it in a condition for public travel and

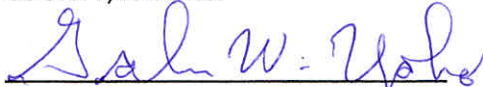
**NOW, THEREFORE**, be it resolved by the Board of County Commissioners of Woodson County, Kansas in regular business session this June 13<sup>th</sup>, 2017, that pursuant to the authority vested in this Board by K.S.A 68-102 and K.S.A 68-102a the said county road which is described as follows:

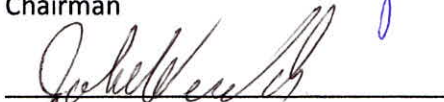
The one mile of road lying between Section 19, Township 23, Range 15, and Section 24, Township 23, Range 14E. WITH the exception of the first 1,925 feet south on Indian Road from 220<sup>th</sup> intersection.

Is hereby vacated for the reason that said road is not a public utility by reason of neglect, nonuse, and inconvenience and has become in need of repairs and the necessity of said road for a public utility does not justify the expenditure of the necessary funds to repair said road or put it in a condition for public travel.

It is further ordered that proper entry of this resolution be made in the appropriate records in the office of county engineer of Woodson County, Kansas.


ADOPTED THIS DAY 13 JUNE, 2017 BY THE BOARD OF COUNTY COMMISIONERS, WOODSON COUNTY, KANSAS.

  
\_\_\_\_\_  
Chairman

  
\_\_\_\_\_  
Vice-Chairman

  
\_\_\_\_\_  
Member

Attest:

  
\_\_\_\_\_  
County Clerk

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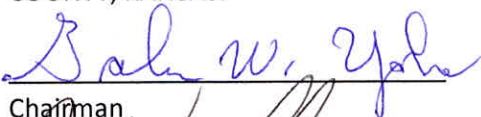
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Chairman

  
Vice-Chairman

  
Member

Attest:

  
County Clerk